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Doc#. 1632215039 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2016 10:10 AM Pg: 1 of 4

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harvood, Suite 1600 Dallas, TX 7,201

Recording Recuerted By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9336

Permanent Index Number: 92-15-303-008-0000&02-15-303-009-000

(Space Above This Line For Recording Data)

Data ID: **B00KB4T** Case Nbr: **35905368** 

Property: 435 WEST WOOD STREFT, UNIT 401A, PALATINE, IL 60067

RELEASE OF LIEN

Date: 11/15/2016

Holder of Note and Lien: CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER

WITH ING BANK, FSB

Holder's Mailing Address: 7933 PRESTON RD.

PLANO, TX 75024

Note:

Date: 12/29/2006

Original Principal Amount: \$362500.00

Borrower: TI

THOMAS R. DILLON AND BILLIE A. DILLON, HUSBAND AND WIFE,

12 C/6/14

TENANTS BY THE ENTIRETY

Lender/Payee:

ING BANK, FSB

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CASE NBB: 35905368

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0701140149, 1/11/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any jutive advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT 401A IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 6.1316011, AND RE-RECORDED DECEMBER 12, 2006, AS DOCUMENT NUMBER 0634615002, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-64 AND STORAGE SPACE S-65. COMMONLY KNOWN AS: 435 WOOD STREET, UNIT 401A, PALATINE, IL 60067 PFRMANENT INDEX NUMBERS: 02-15-303-008-0000 02-15-303-009-0000, FRMANENT INDEX NUMBERS: 02-15-303-008-0000 02-15-303-009-0000. 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000 02-15-303-044-0000, AND 02-15-303-048-0000. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIBIS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS SCLA.
COUNTY CLEATS OFFICE THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.