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14000032077		Doc#. 1632215111 Fee: \$42.00 Karen A.Yarbrough
STATE OF ILLINOIS)	Cook County Recorder of Deeds
	ý	Date: 11/17/2016 11:41 AM Pg: 1 of
COUNTY OF COOK)	

RELEASE OF MECHANIC'S LIEN

THIS INSTRUMENT PREPARED BY:

Daniel G. Lauer & Associates, P.C. 1424 W. Division Chicago, Illinois 60642

THIS RELEASE OF MECHANIC'S LIEN, for valuable consideration, as follows:

WHEREAS, SCHILLER DEVELOPMENT INC., an Illinois Corporation, executed a Mechanic's Lien, such Lien dated April 29, 2009 and recorded as Document No. 1604010079;

WHEREAS, SCHILLER DEVELOPMENT INC, an Illinois Corporation, now wishes to release said Lien in full;

NOW THEREFORE, for valorible consideration, the receipt and sufficiency of which is acknowledged by the Claimant, the Claimant i creby releases and discharges the following Lien from the below-described property:

Date Recorded:

02/09/2016

Amount:

\$5,185.00

Document Number:

1604010079

The legal description of the released property is as follows:

*** SEE ATTACHED LEGAL ***

COMMONLY KNOWN AS:

1840 W. Nelson, Chicago, Illingis

PIN: 14-30-209-021-0000

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	LER DEVELOPMENT,, INC, ., an Illinois Corporation on May, 2016, at Chicago, Cook County, Illinois.
SCHILLER DEVELOPMENT, IN	NC.,
By: Jaroslaw Pietrzyk, President	·
VE)	RIFICATION
STATE OF ILLINOIS)	
COUNTY OF COOK	
deposes and says that the affiant is President a name is to the foregoing Release of Mecha acknowledged that he signed, sealed, and deliv	Schiller Development Inc., being first duly sworn, on oath and personally known to me to be the same person whose nic's Lien, appeared before me this day in person and ver d said Release as his free and voluntary act, and the act rporation, for the uses and purposes therein set forth.
	Jaroslaw Fietzyk
Subscribed and sworn to before me this Z4 day of May, 2016	SEAL O
Notary Public	JAMES SETTING
After recording return to:	Official Seal Hotery Public - State of Minels My Commission Expires Nov 10, 2015

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EXHIBIT A (LEGAL DESCRIPTION)

LOT 108 IN SAMUEL BROWN, JR'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHE 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 840 W. NELSON ST., CHICAGO IL 60647

Grden (Quick/New__ Doc: 1424016889 Pega 4 of 4 Crosked Skyl Printed: 2/5/2016 9:52:37 And