

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1632219070 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2016 09:22 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** April Ferguson

Customer Number: **0000001**  
Service Number: **1316877RL1**  
Loan Number: 6800228539  
MIN: **100021268002285399**  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK J MCVEY AND DARLA K MCVEY, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0915955047

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 05/13/2009

Original Recording Date: 06/03/2009

Legal Description: LOT 9 IN BLOCK 33 IN HANOVER HIGHLANDS UNIT 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


PIN #: 07-30-403-009-0000

County: Cook County, State of IL

Property Address: 7642 WINDSOR LN, HANOVER PARK, IL 601330000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/11/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR JNC  
MORTGAGE SERVICES, INC., ITS SUCCESSORS  
AND ASSIGNS**



By: April Ferguson

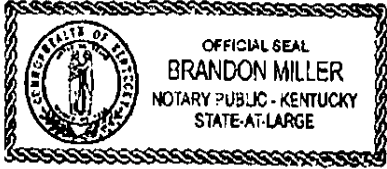
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 11/11/2016 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Brandon Miller*

Notary Public: Brandon Miller  
My Commission Expires:  
08/20/2017

Property of Cook County Clerk's Office