

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000044543
RICHARD J MCLAIN
PO Date: 10/25/2016

Doc#: 1632219117 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2016 09:51 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD J MCLAIN AND JEAN L MCLAIN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETIES
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 4, 2010** calling for
the original principal sum of dollars (**\$183,000.00**), and recorded in Mortgage Record , page and/or instrument #
1032310012, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

11149 SHAW STREET, WESTCHESTER IL - 60154
Tax Parcel No. **1520315009**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
BEING KNOWN AND DESIGNATED AS LOT EIGHT (8) IN BLOCK SIX (6) IN FAIRLAWN SUBDIVISION, UNIT
TWO, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECT ON 20, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED
SEPTEMBER 15, 1955, I RECORDERS OFFICE OF COOK COUNTY, AS DOCUMENT NO. 16362275, IN
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **November, 2016**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

800044543


RICHARD J MCLAIN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **November, 2016**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**



CONSUELO A. TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018