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Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1632344053 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 04:10 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:001607°U57 "REAVES" Lender ID:00AP6356CD/0215916325 Cook, Illinois MIN #: 100879100061098171 5.5.1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DERRICK REAVES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/02/2015 Recorded: 10/07/2015 in Book/Reel/Liber: N/A Page/Filio: N/A as Instrument No.: 1528046137, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-17-412-018-0000

Property Address: 305 ORCHARD STREET, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P S M M SC 5

1632344053 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, ITS SUCCESSORS AND ASSIGNS

On October 19th, 2016

DAWN GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On October 19th, 2016, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluded the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2016 #7226025

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC Pc 3 3 8068, Virginia Beach, VA 23450 1-800-274-6600

1632344053 Page: 3 of 3

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CITY: HILLSIDE

FIDELITY NATIONAL TITLE INSURANCE COMPANY

903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272 (630) 574-1689 FAX:

ORDER NUMBER:2011

051006971

UCH

STREET ADDRESS: 305 ORCHARD STREET

COUNTY: COOK

TAX NUMBER: 15-17-412-018-0000

LEGAL DESCRIPTION:

THE NORTH 156 FEET AS MEASURED ON THE EAST LINE (EXCEPT THE WEST 50 FEET THEREOF OF LOT 57 IN BOEGER'S FIRST ADDITION TO HILLSIDE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 158.55 FEET THEREOF LYING BETWEEN THE RIGHT OF WAY OF CHICAGO, MADISON, NORTHERN RAILROAD COMMPANY AND THE RIGHT OF WAY THIRD I. OF COOK COUNTY AND SOUTHERN RAILROAD COMPANY IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.