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Doc#: 1632347013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2016 09:20 AM Pg: 1 of 2

RECORDING REQUESTED/PREPARED BY:

REFS INC.

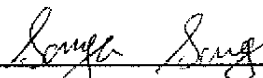
WHEN RECORDED MAILTO:
HANA SMALL BUSINESS BANK LENDING, INC.
1000 WILSHIRE BLVD., 20TH FLOOR
LOS ANGELES, CA 90017
ATTN: SONYA SONG

DOCID#223604 

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: HANA SMALL BUSINESS LENDING, INC. , (Assignee 1000 WILSHIRE BLVD., 20TH FLOOR, LOS ANGELES, CA 90017)
ALL beneficial interest under that certain Mortgage and all documents related thereto dated 2/6/2012, executed by DINO'S CLEANER, INC., AN ILLINOIS CORPORATION, Grantor/Trustor, to HANA SMALL BUSINESS LENDING, INC., Lender, and recorded 3/8/2012, as Instrument No. 1206855036, in Book N/A, Page N/A, of Official Records in the office of the County Recorder of COOK County, IL, describing land therein as more fully described on said Mortgage. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Property Address: 348 WEST 14TH STREET, CHICAGO HEIGHTS, IL 60411 PIN: 32-19-403-005, 32-19-403-016

Dated: November 02, 2016 WELLS FARGO BANK, N.A. AND ITS SUCCESSORS AND ASSIGNS, AS INDENTURE TRUSTEE, UNDER THAT CERTAIN INDENTURE DATED AS OF JUNE 22, 2012, AS THE SAME MAY BE AMENDED FROM TIME TO TIME, FOR THE BENEFIT OF THE UNITED STATES SMALL BUSINESS ADMINISTRATION AND THE HOLDERS OF THE HANA SMALL BUSINESS LENDING LOAN TRUST 2012-1, UNGUARANTEED SBA 7(A) LOAN-BACKED NOTES, SERIES 2012-1, AS THEIR RESPECTIVE INTERESTS MAY APPEAR, SUBJECT TO THE MULTI-PARTY AGREEMENT DATED AS OF THE CLOSING DATE, AS THE SAME MAY BE AMENDED FROM TIME TO TIME

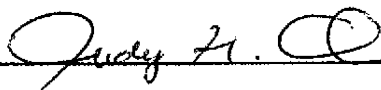
By: 
SONYA SONG, ATTORNEY-IN-FACT (Assignor)

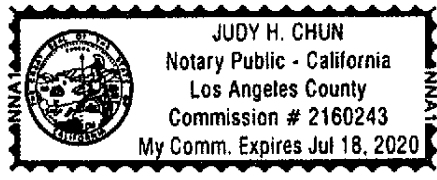
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On November 02, 2016 before me, ^HJUDY CHUN, a notary public, personally appeared ^HSONYA SONG, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


JUDY CHUN, Notary Public
^H



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DOCID: 223604

EXHIBIT "A"

LEGAL DESCRIPTION

Property Address: 343 W. 14TH STREET,
CHICAGO HEIGHTS IL 60411

Legal Description:

THE WEST 85 FEET OF THE NORTH 125 FEET OF LOT 1 IN BLOCK 1 AND THE EAST 30 FEET OF THE NORTH 125 FEET OF LOT 8 IN BLOCK 1 IN CAPITAL HILL ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST 697.45 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 32-19-403-005, 32-19-403-006

Property of Cook County Clerk's Office