

UNOFFICIAL COPY

Doc#: 1632356031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2016 11:08 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Client Id: RMS/HUDAssn89+
Loan #: 34762



This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the name of the wrong entity was typed as Assignee and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former Instrument.

CORRECTION ASSIGNMENT OF MORTGAGE

Recording Reference of Instrument being corrected: Instrument Number 1630247008

FHA Case Number: **1375291064**

FOR VALUE RECEIVED, FINANCE OF AMERICA REVERSE LLC F/K/A URBAN FINANCIAL OF AMERICA LLC FKA URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, whose address is C/O Reverse Mortgage Solutions, Inc., 14405 Walters Road, Suite 200, Houston, TX 77014, does hereby assign and transfer to **GENERATION MORTGAGE COMPANY** forever and without recourse, whose address is 3565 PIEDMONT RD NE, 3 PIEDMONT CENTER, STE 300, ATLANTA, GA 30305, all its right, title and interest in and to the described Mortgage executed by **BILLY STEPP, A MARRIED MAN** to **URBAN FINANCIAL GROUP** for **\$492,000.00** dated **10/26/2009** of record on **11/4/2009** at Document Number **0930846012**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 6934 S CAMPBELL AVENUE, CHICAGO, ILLINOIS 60629

Legal description: LOT 347 IN BRITIGAN'S WESTWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 24) IN COOK COUNTY, ILLINOIS.

Parcel: 19-24-418-031-0000

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Executed this 11.11.16

FINANCE OF AMERICA REVERSE LLC F/K/A URBAN FINANCIAL OF AMERICA LLC FKA URBAN FINANCIAL GROUP INC. BY AND THROUGH ITS ATTORNEY IN FACT, REVERSE MORTGAGE SOLUTIONS, INC.

[Signature]
 By: HUY DO
 Title: ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on 11-11-16 by HUY DO the ASSISTANT VICE PRESIDENT of REVERSE MORTGAGE SOLUTIONS, INC., A DELAWARE CORPORATION, AS ATTORNEY IN FACT FOR FINANCE OF AMERICA REVERSE LLC F/K/A URBAN FINANCIAL OF AMERICA LLC FKA URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

[Signature]
 Notary Public in and for the State of Texas
 Notary's Printed Name: Neil Jones
 My Commission Expires: 9-15-2019

For \$492,000.00 dated 10/26/2009

