UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1632357048 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/18/2016 11:52 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving from LOUISE J CARMICHAEL AND HARRY R CARMICHAEL to WASHINGTON MUTUAL BANK, dated 01/30/2008 and recorded on 04/11/2008, in Book N/A, at Page N/A, and/or Document 0810204063 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 14 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 7 IN FAIR OAKS TERRACE, A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 1, , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: 16-05-110-014-0000

Property Address: 1114 N LOMBARD AVE OAK PARK, IL oc302

Witness the due execution hereof by the owner and holder of said mor gage on 11/17/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON 750 OFFICE **MUTUAL BANK**

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 11/17/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 00429400431619

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377