

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1632357070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2016 12:20 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW PERRI AND JACKIE PERRI** to **PROVIDENTIAL BANCORP, LTD.**, dated **09/28/2001** and recorded on **10/05/2001**, in Book N/A, at Page N/A, and/or Document **0010930453** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **29-19-406-062-0000**

Property Address: **16364 MARSHFIELD MARKHAM, IL 60426**

Witness the due execution hereof by the owner and holder of said mortgage on 11/17/2016.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/17/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1964692741

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

LOT 26 (EXCEPT THE NORTH 27.6 FEET THEREOF) AND THE NORTH 1/2 OF VACATED 164TH STREET, LYING SOUTH OF LOT 26 IN BLOCK 5 AND THE NORTH 6 FEET OF THE SOUTH 1/2 OF VACATED 164TH STREET, LYING NORTH OF LOT 38 IN BLOCK 6 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office