## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 HANH V TRAN

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc#. 1632306125 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/18/2016 11:17 AM Pg: 1 of 2

MERS MIN#: 1001885120 (0503523 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4525621RL1

Loan#: 9802369158

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SASTRY K. GANTI, AN UNMARRIE D MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: APRIL 03, 2012 Recorded on: APRIL 13, 2012 as Jasirument No. 1210455085 in Book No. — at Page No. —

Property Address: 1074 CROFTON LANE, BUFFALO GROVE, IL 60089-0(00

County of COOK, State of ILLINOIS

PIN# 03-08-202-001-0000

Legal Description: LOT 19 IN MILL CREEK, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS. TAX: 03-08-202-001-0000

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T'S OFFICE

## **UNOFFICIAL COPY**

Loan#: 9802369158 Srv#: 4528621RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 0 8 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
By:
Craig Davenport, Vice President
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the decornent to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE Ss. NOV 0 8 2016 On, before me, Emma Boisineau, a Noticy Public, personally appeared Craig Davenport, who proved to
me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
Witness my hand and official seal.  EMMA BOISINEAU COMM. #2114693 Notary Public · California Orange County
(Motary Name): Emma Bolsineau