INOFFICIAL CO

Doc# 1632306212 Fee ≇44.25

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 01:43 PM PG:

## ASSIGNMENT OF MORTGAGE

LOAN# 001295691

For value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 9700 W. Higgins Road Sulta 300, Rosemont, IL 60018

, does hereby grant, sell, assign,

transfer and convey, unto Associated Bank, N.A.

(herein "Assignee"), whose address is

200 N Adams Green Bay, WI 54301 a certain Mortgage dated June 29th, 2016 **UNMARRIED WOMAN** 

, made and executed by RIA N JOSEPH, AN

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK

County, State of ILLINOIS

Tax ID# 02-10-307-084-0000

SEE ATTACHMENT; LEGAL DESCRIPTION

7th Clark's Office 4/K/G 1087 N AUBURN WOODS DR, PALATINE, IL 60067 DOC#1621117028 on 7/29/16

Which Mortgage is of Record in Book, Volume, or Liber No,

County, State of ILLINOIS

, together with the notes(s)

of the records of COOK and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

G (05/11)

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29th 2016

	Winterest Mortgage a division of
Witness Dhimitri Belba	Wintrust Mortgage, a division of Assignor Barrington Bank and Trust Co., N. A.
William Bedd	, Passigner Burnington Burnik and Trast Conje
Li Buch	By: Marlen OShie
Witness Jim Pus h	Marilyn O'Shea, Vice President
(Space below this line reserved for	
Acknowledgment)	
70_	
STATE OF ILLINOIS ) SS	
COUNTY OF Cook	
On June 29th, 2016 Defore me, the unc	lersigned, a Notary Public, in and for said County and
State, personally appeared Marilyn C Shez	
, known to me to be the Vice President	
Of Wintrust Mortgage, a division of Barrington 3ank and Trust Co., N.A.	
Which executed the within instrument, that said ir.st. ument was signed on behalf of said corporation pursuant to	
by-laws or a resolution of its Board of Directors an I that he/she acknowledges said instrument to be the free act	
and deed of said corporation.	
OFFICIAL SEAL	LATTURA MUE
CYNTHIA WILLIAMS	Notary Public Cynthia Williams
NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:01/29/18	My Comnission Expires: 01/29/2018
WIT CONSIDER EAR INCO. 1725/10	County of Cook
(This area for Official Notarial Seal)	Record and Return to:
	Wintrust Mortgage, a <u>livision</u> of
Prepared by:	Barrington Bank and Trust Co., N.A.
Rosemont Closing Center	9700 W. Higgins Road Suite 300
Wintrust Mortgage, a division of	Rosemont, IL 60018
Barrington Bank and Trust Co., N.A.	V <sub>Sc</sub>
9700 W. Higgins Road	

GCC-KYASSGN2 (5/11)



Suite 300

Rosemont, IL 60018

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## **UNOFFICIAL COPY**

ATTACHMENT TO ILLINOIS ASSIGNMENT

LOAN# C01295691

Subject Property Legal Description

PARCEL 1: THAT PART OF LOT 15 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PLINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF LOT 15 IN SAID AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 5 CONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 FOR A DISTANCE OF 62.83 FEET; THENCE LEAVING SAID NORTH LINE AND RUNNING SOUTH 00 DEGREES 06 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTHERLY MOST SOUTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SLCOYDS WEST ALONG SAID SOUTHERLY MOST SOUTH LINE OF LOT 15 FOR A DISTANCE OF ?2.42 FEET TO THE SOUTHERLY MOST SOUTHWEST CORNER OF SAID LOT 15, THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE EASTERLY MOST WEST LINE OF SAID LOT 15 A DISTANCE OF 17.65 FEET TO THE EASTERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG THE NORTHERLY MOST SOUTH LINE OF SAID LOT 15 FOR A DISTANCE OF 30.00 FEET TO THE WESTERLY MOST SOUTHWEST CORNER; THENCE NORTH 00 DEGREES (1) MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15 FOR A DISTANCE OF 90.06 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND FURESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87305513 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.

a/k/a 1087 N AUBURN WOODS DR , PALATINE, IL 60067