i Corporate Drive, Suite 350

## Lake Zurich,II 60047 UNOFFICIAL COPMINING

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number:1435343643 MIN:1008022-0000013547-9 MERS Phone #:(888) 679 MERS |Doc# 1632308009 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

IKAREN A.YARBROUGH

Clarks

ICOOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 11:00 AM PG: 1 OF 2

## SATISFACTION

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS NOMINEE FOR TALMER BANK AND TRUST, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):MARY SUSAN KEGL, SINGLE WOMAN

Original Instrument No. 303901065 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

. 🖘

Date of Note: 01/30/2013 Original Recording Date: 02/08/2013

Legal: SEE ATTACHED EXHIBIT "A '\_

Parcel Identifier No:18-20-100-020-1004

PIN #: 18-20-100-020-1054 County : Cook, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of August 24, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., "LERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on August 24, 2016 by BETTINA HONOLD, as ASSICTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

JANICE TAYLOR

My Commission Expires June 28, 2019

OFFICIAL SEAL Notary Public, State of Illinois

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

JANICE TAYLOR, Notary Public

My Commission Expires: 6/28/2019

10

## PARCEL 1:

UNIT 410 AS DELINEATED ON I DAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCYL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2. 1974 AS DOCUMENT 22672940, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L ACACIA INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22779634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT NO. 22779633 AND AS CREATED BY DEED FROM LACACIA, INC., A CORPORATION OF ILLINOIS TO ING.
BRESS.

COOK COUNTY CLERK'S OFFICE CAROLYN A. STRONG, DATED AUGUST 29, 1975 AND RECORDED SEPTEMBER 30, 1975 AS DOCUMENT NO. 23239492 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

CLEGALII