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1632313022

RELEASE DEED

Doc# 1632313022 Fee \$40.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 10:09 AM PG: 1 OF 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John Cawley and Kimberly Cawley, husband and wife, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of September, 2010, recorded October 6th, 2010 in the Recorder's Office of Cook County, Illinois as Document No. 1027249053, to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE WEST 15 FEET OF LOT 17 AND THE EAST 15 FEET OF LOT 18 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-20-204-006-0000

Address of Premises: 5943 W. Dakin St., Chicago, IL 60634

WITNESS my hand and seal this 8th Day of June, 2016.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

**This instrument was prepared by
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

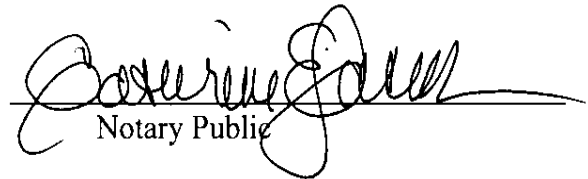
Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th Day of June, 2016.


Notary Public

