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Record Document in: ILCOOK, Recording Requested By 4538 DEER TRÂIL LANE NORTHBROOK IL 60062

JANET JACOBSON C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

When Recorded Mail To:

Loan #: XX967036.30

NRC #: 3209



Doc# 1632313039 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 11:10 AM PG: 1 OF 2

annountenaconacenacion en caracteración de contracteración de contract

PATRICIA'S, GUYETT Commission # 2069991 Notary Public - California

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGF dated 08/29/2006 made and executed by JANET B. JACOBSON, TRUSTIE OF THE JANET B. JACOBSON LIVING TRUST UNDER TRUST AGREEMENT DATED DECEMBER 13, 1999 to secure payment of the principal sum, of \$125000.00 Dellars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 10/04/2006 Instrument #: 0627721071 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Legal Description: SEE ATTACHMENT "A", Tax Id No.: 03-01-208-070-0000, Property Address: 4538 DEER TRAIL LANE NORTHBROOK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on October 18, 2016.

BAXTER CREDIT UNION Beneficiary

CONNIE SAUNDERS, AUTHORIZED OFFICER ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On October 18, 2016, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONNIE SAUNDERS who proved to me on the pasis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

WITNESS MY hand and official seal.

S. GUYETY NOTARY PUBLIC

COMMISSION EXP DT ON SEAL

Los Angeles County

My Comm. Expires May 31, 2018 Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC #3209

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: LOT 17 (EXCEPT THE WEST 112.68 FEET THEREOF) IN WINSCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 98522636, IN COOK COUNTY, ILIANOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-01-208-070-0000