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Doc# 1632318145 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 04:09 PM PG: 1 OF 1

SATISFACTION OF ASSIGNMENT OF RENTS

This Certifies, that a certain Assignment of Rents executed by 1012 West Lake Street, Chicago, IL 60607, to AMERICAN COMMUNITY BANK OF INDIANA, a United States Corporation, on 14th day of April 2014, calling for \$800,000.00 and recorded on the 22nd of April, 2014, as Document #1411247029 in the Office of the Recorder of Cook County, State of Illinois, on the following described property:

LEGAL DESCRIPTION

That part of Lots 4 and 5 in Barling and Davis' Subdivision of Lot 13, 14 and 15 in Block 23 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of Lot 7 in said Subdivision; thence North 89 degrees 40 minutes 03 seconds East along the South line of Lots 5, 6 and 7 for a distance of 50.46 feet to the point of beginning; thence continue North 89 degrees 40 minutes 03 seconds East along the South line of Lots 4 and 5 for a distance of 25.18 feet; thence North 00 degrees 19 minutes 57 seconds West 100.56 to the North Line of Lot 4; thence South 89 degrees 40 minutes 03 Seconds West along the North line of Lots 4 and 5 for a distance of 25.18 feet; thence South 00 degrees 19 minutes 57 seconds East 100.57 feet to the point of beginning, in Cook County, Illinois.

The Real Property of its address is commonly known as 1012 West Lake Street, Chicago, IL 60607
The Real Property tax identification number is 17-08-422-027.
Has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 17th day of October 2016.

ATTEST:

Julie Bevan

AMERICAN COMMUNITY BANK OF INDIANA

By: Brian D. Specht, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 17th of October, 2016, personally appeared Brian D. Specht, Vice President, for and behalf of AMERICAN COMMUNITY BANK OF INDIANA, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:
My Commission Expires: 04/2/2024
County of Residence: Lake

Donna Kerner, Notary Public

Prepared by Brian D. Specht of American Community Bank of Indiana

Return to:
American Community Bank of Indiana
7880 Wicker Avenue
Saint John, IN 46373

DONNA KERNER
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 2, 2024
COMMISSION NO 682869

S yes
P 1
3 1
A yes
2 yes
1 no
W th