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Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Doc# 1632318134 Fee ≇44.25

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 03:48 PM PG: 1 OF 3

SATISFACTION OF MORTGAGE

TSI # L494722G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

TIMOTHY R FIGIEL AND DOROTHY R FIGIEL, HUSBAND AND WIFE

Original Beneficiary:

NATIONAL CITY MORTGAGE CO

Dated : 01/27/2003

Recorded: 02/20/2003 Re-Recorded: Instrument #: 0030236691 Instrument #:

Book / Reel : 5295

Page : 0098

Book / Reel : Page :

Filed for record in COOK County, State of ILLINOIS

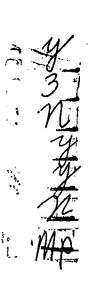
Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 07242070360000

Property Address: 1548 Rutland Ct

Schaumburg IL 60173



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TSI No. L494722G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Oct 12, 2016.

PNC BANK, NATIONAL ASSOCIATION FORMERLY KNOWN AS NATIONAL CITY BANK SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE CO

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 10/12/16, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to on he Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath state that he is authorized to execute the said instrument.

The Clark's Office Witness my hand and official seal hereto affixed the dry and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale

> **NOTARY PUBLIC** STATE OF WASHINGTON ALAN MAZUTI

COMMISSION EXPIRES 02/21/2019

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LEGAL DESCRIPTION

TSI No: 6494722

LOT 3 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE URST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, PINGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1988 AS DOCUMENT 88394420 IN COOL COUNTY, ILLINOIS

Ounit Clark's Office

Parcel ID Number: 07-24

07-24-207-036-0003