

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1632319070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2016 09:38 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PABLO B ARNECILLA AND DIVINA A ARNECILLA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/05/2007** and recorded on **04/16/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0710657158** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-11-402-038-1001, 20-11-402-038-1004**

Property Address: **1357 E HYDE PARK BLVD #1 CHICAGO, IL 60615**

Witness the due execution hereof by the owner and holder of said mortgage on 11/16/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/16/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1064147680

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1064147680

EXHIBIT A

The land referred to in this Commitment is described as follows:

UNITS NUMBER 1 AND 1A IN 1357 HYDE PARK BOULEVARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 52 FEET 11 1/2 INCHES OF LOTS 20, 19, 18 (EXCEPT THE SOUTH 49 FEET OF LOT 18) ALSO THE EAST 24.50 FEET OF SOUTH 24.27 FEET OF THE NORTH 25.57 OF LOT 18 IN BLOCK 12 IN CORNELL HIBBARD AND GOODMAN'S SUBDIVISION OF BLOCKS 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY JOHN C. PIERCE AND NANNIE PIERCE, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24024821 TOGETHER WITH AN UNDIVIDED 34 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office