

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1632319311 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2016 12:24 PM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID W ORRICK AND KERRIE A ORRICK HUSBAND AND WIFE AS TRUSTEES OF THE DAVID W ORRICK AND KERRIE A ORRICK DECLARATION OF TRUST DATED AUGUST 3, 2007** to **JPMORGAN CHASE BANK, N.A.**, dated **11/12/2010** and recorded on **12/06/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1034033099** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-29-312-018-1024**

Property Address: **1323 W FARGO AVE UNIT 1W CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on 11/17/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/17/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1353121409

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1353121409

Exhibit 'A'

PARCEL 1:

UNIT NUMBER 323-1W IN THE SUITES ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NW 10 FEET THEREOF IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94294705.

Property of Cook County Clerk's Office