

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1632322046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2016 09:48 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH A. PANOZZO AND DELIA C PANOZZO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **08/25/2006** and recorded on **09/08/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0625108144** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

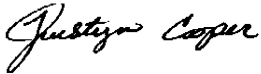
See exhibit A attached

Tax/Parcel Identification number: **29-36-200-055-0000**

Property Address: **2042 THORNTON LANSING RD LANSING, IL 60438**

Witness the due execution hereof by the owner and holder of said mortgage on 11/16/2016.

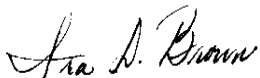
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/16/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 0755779873

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100131020607618566**
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 0755779873

EXHIBIT A

LOT 2 IN GLENVIEW ADDITION TO LANSING, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE CENTER LINE OF THE THORNTON LANSING ROAD AND WEST OF THE NORTH AND SOUTH CENTER LINE OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 32 RODS OF THE WEST 96 RODS OF THE NORTHEAST 1/4 OF SECTION 36 AFORESAID, (EXCEPT THEREFROM THE RAILROAD RIGHT OF WAY, ALSO EXCEPTING THAT PART OF LOT 4 IN MARTIN MUELSCHLOWS SUBDIVISION FALLING THEREIN, ALSO EXCEPTING THEREFROM THE WEST 8 1/4 FEET OF THE NORTH 20.18 CHAINS THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office