## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A TRAVIS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006232551 ROBERT SPIGNER PO Date: 10/28/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1632322066 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 11/18/2016 10:10 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT SPIGNER UNMARRIED AND WILLIAM SPIGNER AND BARBARA SPIGNER HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated September 4, 2009 calling for the original principal sum of dollars (\$294,000.00), and recorded in Mortgage Record, page and/or instrument # 09300330763, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

659 W RANDOLPH ST UNIT 1120, CHICAGO IL - 606f1

Tax Parcel No. 17-09-329-008-0000, 17-09-329-009-0000, 17-09-329-016-0000, 17-09-329-019-0000

UNIT 1120 AND P-310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN R+D659 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0835345105, IN THE SOUT (WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N/ COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this **17th** day of **November**, **2016**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

3v

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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## **UNOFFICIAL COPY**

0006232551

**ROBERT SPIGNER** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>17th</u> day of <u>November</u>, <u>2016</u>, personally appeared <u>M CFIELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CONSUELO A. TRAVIS

NOTARY PUBLIC
IN AND FOR

THE STATE OF OHIO
OMY COMMISSION EXPIRES

July 16, 2018

\_\_\_\_

Notery Public
CONSUELO A TRAVIS
My commission expires 7/16/2018