

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1632322035 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2016 09:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CRAIG M NOVACK AND RENEE K NOVACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **09/28/2015** and recorded on **10/07/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1528049028** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

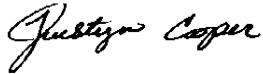
**See exhibit A attached**

Tax/Parcel Identification number: **09-35-223-011-0000**

Property Address: **531 S FAIRVIEW AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 11/16/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **11/16/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1110737750

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

MIN: 100188500000025503

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1110737750

## EXHIBIT "A"

Lot 13 in Block 5 in Dale, Gustin and Wallace's Addition to Park Ridge, being a Subdivision of the following described property, namely: Commencing on the South line of the West 1/2 of the Northeast 1/4 of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, 50 links West of the Southeast corner; thence West 19.50 chains; thence North 20.51 chains; thence East 19.50 chains; thence South 20.51 chains to the place of beginning, in Cook County, Illinois.

Property of Cook County Clerk's Office