

# UNOFFICIAL COPY

Doc#: 1632322134 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2016 11:34 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1811967

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES B. MCCORMICK** to **UNITED HOME LOANS** bearing the date 10/19/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0630401194**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-36-200-028-1095

Property is commonly known as: 7537 175TH ST UNIT 534, TINLEY PARK, IL 60477-0000.

**Dated this 17th day of November in the year 2016**

**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**



IVAN REINA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396729473 DOCR T161611-08:13:41 [C-3] ERCNIL1




\*D0019780064\*

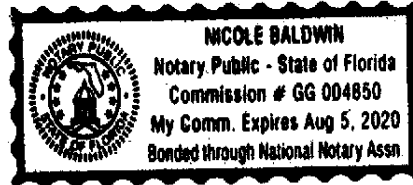
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of November in the year 2016, by Ivan Reina as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396729473 DOCR T161611-08:13:41 [C-3] ERCNIL1



\*D0019780064\*

Property of Cook County Clerk's Office

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## Exhibit A

**PARCEL 1:**

UNIT NUMBER 7537-11 IN LAKE SANDALWOOD CONDOMINIUM AS DELINEATED ON SURVEY OR PARTS THEREOF OF LOT 2 IN DUVAN'S RESUBDIVISION OF BLOCK 1 OF LAKE SANDALWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST 2009.6 FEET OF THE NORTH 495.6 FEET LYING WEST OF SANDALWOOD UNIT NUMBER 2, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1974 AND KNOWN AS TRUST NUMBER 773 AND 774 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23086606 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF SAID DUVAN'S RESUBDIVISION AND SET FORTH IN SAID DECLARATION RECORDED MAY 20, 1976 AS DOCUMENT NUMBER 23086606 AND AS CREATED BY DEED FROM FORD CITY BANK UNDER TRUST NUMBER 2489 TO JEFFREY W. WORKMAN AND ROBYN A WORKMAN DATED SEPTEMBER 24, 1979 AND RECORDED OCTOBER 5, 1979 AS DOCUMENT 25179885 FOR INGRESS AND EGRESS, (EXCEPT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN COOK COUNTY, ILLINOIS