

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JIMMY S TEAS



Doc# 1632334019 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 09:54 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10054612110260124 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1319655RL1



Loan#: 6800646169

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGEL MENDOZA AND MARTHA MENDOZA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 18, 2012 Recorded on: JANUARY 09, 2013 as Instrument No. 1300901017 in Book No. --- at Page No. ---

Property Address: 14 GREENRIDGE RD, ELGIN, IL 60120-0000

County of COOK, State of ILLINOIS

PIN# 06-07-120-022-0000

Legal Description: See Attached Exhibit

4
P 3
S M
M M
SC 5
E 7
INT JMC

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Loan#: 6800646169 Srv#: 1319655RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 13, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS

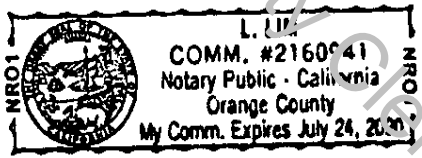
By: _____
Sandra M. Armenta, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **OCT 13 2016**, before me, **L. Lim**, a Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

(Notary Name): **L. Lim**



PROPERTY OF COUNTY OF ORANGE CLERK'S OFFICE

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**6800646169-IL
(MENDOZA)**

EXHIBIT A

File No.: 01146-6464

That Part of Lots 17 and 18 Taken As a Tract Described As Follows: Beginning at the Northeast Corner of Said Lot 17; Thence Southerly along the East Line of Said Lots 17 and 18, a Distance of 142.0 Feet; Thence Westerly Parallel with the North Line of Said Lot 17, a Distance of 192.05 Feet; Thence Southwesterly Parallel with the West Line of Said Lot 17, a Distance of 100.0 Feet to the Most Southerly Corner of Said Lot 17; Thence Northwesterly along the Southwesterly Line of Said Lot 17, Being along a Curve to the Left Having a Radius of 93.0 Feet, an Arc Distance of 47.0 Feet to the Southwest Corner of Said Lot 17; Thence Northeasterly along the West Line of Said Lot 17, a Distance of 224.92 Feet to the Northwest Corner of Said Lot 17; Thence Easterly along the North Line of Said Lot 17, a Distance of 167.05 Feet to the Point of Beginning, in Village Green, Being a Subdivision of Part of Lot 4, of the Circuit Court Partition of Part of Section 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, According to the Plat of Said Village Green, Registered in the Office of Registrar of Titles of Cook County, Illinois, on May 25, 1976 As Document No. 2871609, in Cook County, Illinois.

PIN# 06-07-120-022-0000