

# UNOFFICIAL COPY



Doc# 1632334038 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2016 11:13 AM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 778eafb3-1738-4bfd-bfa6-a11ae3d378dd

DOCID\_20122690331020144

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ALVIN S BRITTON, SUSAN GODWIN, dated 09/18/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1104108104, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

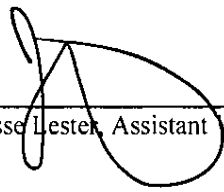
Legal Description: Legal Description Attached.

Property Address: 623 W DRUMMOND PL APT 1 CHICAGO IL 60614

PIN: 14-28-305-048-0000

WITNESS my hand this 18 day of October, 2016.

Bank of America, N.A.

  
\_\_\_\_\_  
Jesse Lester, Assistant Vice President

4  
3  
M  
M  
SC 4  
E 4  
INT 8HC

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Property of Cook County Clerk's Office

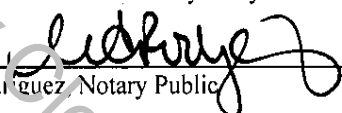
## NOTARIAL ACKNOWLEDGMENT

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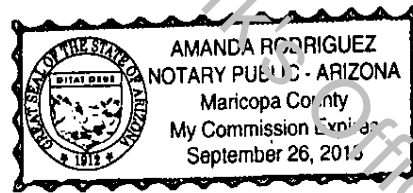
Attached to Release of Mortgage or Trust Deed by Corporation dated: 18 day of October, 2016.  
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 10/18/16, before me, Amanda Rodriguez, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
\_\_\_\_\_  
Amanda Rodriguez, Notary Public

ALVINA S BRITTON, SUSAN GODWIN  
623 W Drummond Pl Apt 1  
Chicago, IL 60614



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

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## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 OF COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 29, 1883 AS DOCUMENT NUMBER 472014, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 15 DEGREES 33 MINUTES 58 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 4, 14.95 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES 04 SECONDS WEST, 56.64 FEET TO THE WESTERLY LINE OF SAID LOT 4; THENCE NORTH 5 DEGREES 00 MINUTES 00 SECONDS WEST ON THE WESTERLY LINE OF SAID LOT 4, 13.69 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTH 84 DEGREES 13 MINUTES 50 SECONDS EAST ON THE NORTHERLY LINE OF SAID LOT 4, 53.90 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY GRANT OF EASEMENT DATED MAY 13, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 88226289 MADE BY STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1987, AND KNOWN AS TRUST NUMBER 87-300 TO FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1987, AND KNOWN AS TRUST NUMBER TWB-0633 OVER THE FOLLOWING DESCRIBED LAND:

THE WESTERLY 3 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC ID #44822690331085214