## UNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MQBB1 CINCINNATI, OH 45273-9276

Doc#. 1632646005 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2016 08:52 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by WILLIAM J MITCHELL and SAHAR MITCHELL, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12 07-2012 Recorded: 12-21-2012 as Instrument No. 1235650056, Book/Reel/Liber N/A Page/Folio N/A, does hereby advisorment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-20-221-060-1008

Property Address: 3735 NORTH WILTON AVENUE 4S, CHICAGO, IL 60913

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORI GAGE COMPANY
On November 16th, 2016

RPOR

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF HAMILTON**  ˈər,∕ċorporate seal)

On November 16th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX Notary Expires: 5/18/2021

\*11/16/2016 3:32:39 AM\*68783314\*68783318\*430\*ILSTATE\_MQRT\_REL

# RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

Prepared By: AMY ELLIOTT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

# **UNOFFICIAL COPY**

Escrow File No.: 1230835

#### EXHIBIT "A"

### PARCEL 1:

UNIT 4S IN THE 3733-35 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERY:

LOT 7 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0524439054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0524439054.

NOTE FOR INFORMATION ONLY:

CKA: 3735 N. WILTON AVENUE #4S, CHICAGO, IL 60613 The Clark's Office

PIN: 14-20-221-060-1008