

UNOFFICIAL COPY



RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS
OR TRUST DEED

(ILLINOIS)

Doc# 1632650077 Fee \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2016 03:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JONTHAN W. MICHAEL AND STACIE L. MICHAEL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 15TH day of MARCH, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1308808665 AND 1308808666 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 33 IN BLOCK 1 IN SACHAEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RAILROAD RIGHT OF WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: THE MORTGAGE WAS RE-RECORDED ON 06/28/05 INSTRUMENT 0517908091, PERTAINING TO MORTGAGE 3 RECORDED ON 04/29/05 IN INSTRUMENT 0511908060.

NOTE: ASSIGNMENT OF RENTS RECORDED 04/29/05 IN INSTRUMENT 0511908061, COOK COUNTY RECORDS, PERTAINING TO MORTGAGE 3 RECORDED ON 04/29/05 IN INSTRUMENT 0511908060.

NOTE: THE ASSIGNMENT OF RENTS WAS RE-RECORDED ON 06/28/05 IN INSTRUMENT 0517908090.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-30-211-032-0000

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Address of premises: 1738 WEST NELSON STREET, CHICAGO, IL 60657

Customer Mailing Address: 2822 BIRCHWOOD AVE, WILMETTE, IL 60091

Witness our hands, this 14TH day of NOVEMBER, 2016.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Donna L. Parton
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

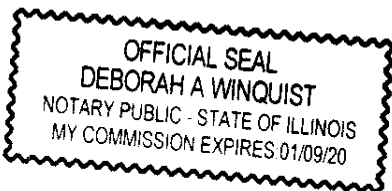
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
S. Frazier/Box#200-16

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of November, 2016



Deborah A. Winquist
Notary Public

Commission Expires 1-9-20

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, ILLINOIS 60031
5051978632