

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1632655008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2016 08:38 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: **0000001**  
Service Number: **1339176RL1**  
Loan Number: 2200150357  
MIN: **100021200004068267**  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT A BUONAURO AND JULIE ANN BUONAURO, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1123112043 Original Deed Book: --- Original Deed Page: ---  
Date of Note: 07/29/2011 Original Recording Date: 05/19/2011

Legal Description: THE SOUTH 100.0 FEET OF THE NORTH 1492.5 FEET OF THE WEST 214 FEET OF COUNTY CLERK DIVISION OF THE LOT 20, SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 22-27-100-078-0000 County: Cook County, State of IL

Property Address: 12133 WALKER ROAD, LEMONT, IL 604390000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR U.S. BANK  
N.A., ITS SUCCESSORS AND ASSIGNS**



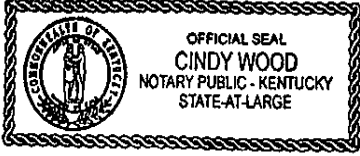
By: Charyce Harper  
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 11/17/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Cindy Wood*

Notary Public: Cindy Wood  
My Commission Expires:  
**02/24/2017**

Property of Cook County Clerk's Office