

# UNOFFICIAL COPY

Doc#: 1632655282 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2016 01:35 PM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company - Amelia Kranendonk  
10011 S. Centennial Parkway #340  
Sandy, Utah 84070  
994181124924299




**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank  
Original Mortgagor: Brent Robertson and Kathryn Robertson, married as husband and wife  
Recorded in Cook County, Illinois, on 8/28/2014 as Inst # 1424041002  
Date of Mortgage: 7/29/2014  
Property Address: 1200 W. Monroe Apt 608, Chicago, IL 60607  
Legal Description: See the attached Legal Description.  
PIN#: 17-17-105-070-1068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
11/18/2016

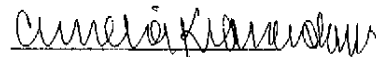
TCF National Bank

By: 

Paul Richards, Attorney in Fact

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 11/18/2016 by Paul Richards who acknowledge to be the Attorney in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 3/26/2020



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ORDER NUMBER: 1409 ST5151316 HNC  
STREET ADDRESS: 1200 W. MONROE ST APT 608  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-17-105-070-1068

**LEGAL DESCRIPTION:**

UNIT 608 AND PARKING SPACE NUMBER 4, LIMITED COMMON ELEMENT, IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office