

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1632656168 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2016 11:55 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **ANTONIO MANCERA AND LAURA MANCERA** to **BANK ONE, N.A.**, dated **08/22/2002** and recorded on **09/11/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0020997904** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

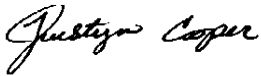
See exhibit A attached

Tax/Parcel Identification number: **06-36-403-006-000**

Property Address: **6741 CHURCH ST HANOVER PARK, IL 60133**

Witness the due execution hereof by the owner and holder of said mortgage on 11/18/2016.

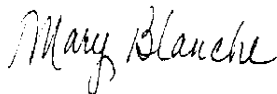
JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/18/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511330037

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511330037

EXHIBIT A

LOT 6 IN BLOCK 25 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/11/1961 AS DOCUMENT 18163596 AND CERTIFICATE OF CORRECTION RECORDED 6/1/1961 AS DOCUMENT 18176256, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office