# **UNOFFICIAL COPY**

#### PREPARED BY:

T.D. Service Company LR Department ORANGE CA 92868

## WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868 Doc#. 1632656199 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2016 12:21 PM Pg: 1 of 2

### **SUBMITTED BY: Julie A. Yates**

MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 4532366 RJ 1

Loan #:0013408281

MERS Phone #: (888) 679-6377

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTEPED HOLDERS OF MORGAN STANLEY HOME EQUITY LOAN TRUST 2007-1, MORTGAGE PASS-TAPOUGH CERTIFICATES, SERIES 2007-1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LESLEY ADAMS, UNMARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

Date of Note: 10/19/2006

Original Recording Date: 10/30/2006

Original Instrument No: 0630305207 Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Book No: --- Re-Page No: ---

Legal Description: LOT 27 (EXCEPT THE SOUTH 5 FEET THEREOF) AND TER SOUTH 20 FEET OF LOT 28 IN BLOCK 4 IN H.C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>25-29-404-059-0000</u> County: **Cook** County, State of IL

Property Address: 12326 S. SANGAMON ST., CALUMET PARK, IL 608270000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2016.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY HOME EQUITY LOAN TRUST 2007-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Julie A. Yates

Title: Assistant Secretary

1632656199 Page: 2 of 2

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State of CALIFORNIA County of ORANGE

On 11/18/2016, before me Julian Yanez, Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

5/0

Notary Public: Julian Yanez My Commission Expires:

03/22/2017 Resides in: ORANGE

JULIAN YANEZ COMM. #2014006 Notary Public - California Cook County Clerk's Office **Orange County**