

# UNOFFICIAL COPY

Doc#: 1632656122 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2016 10:31 AM Pg: 1 of 3

Dec ID 20161101681566  
ST/CO Stamp 1-677-152-448 ST Tax \$655.00 CO Tax \$327.50  
City Stamp 2-124-107-968 City Tax: \$6,877.50

## WARRANTY DEED

**THE GRANTORS, CHRISTOPHER SALERNO AND LAUREN SALERNO**, husband and wife, 3037 N. Kenmore Avenue, Unit 1, Chicago, Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, **CONVEY and WARRANT** to the **GRANTEE, FRANCES KHOURY, a married woman married to Nadim Khoury**

the following described real estate in the County of Cook in the State of Illinois:

### LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number: 14-29-210-051-1002


Address of Real Estate: 3037 N. Kenmore Avenue, Unit 1, Chicago, Illinois 60657

Together with the tenements and appurtenances thereunto belonging.

**TO HAVE AND TO HOLD** the same unto the Grantee.

**SUBJECT TO:** covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not due and payable at the time of Closing hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 7 day of November 2016

  
CHRISTOPHER SALERNO

  
LAUREN SALERNO

16PSA 400019LP

1000 m

Chicago Title

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STATE OF INDIANA  
COUNTY OF HAMILTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **CHRISTOPHER SALERNO**, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 7<sup>th</sup> day of November 2016

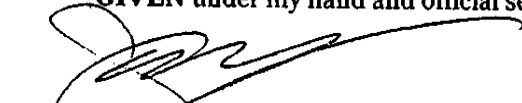
  
\_\_\_\_\_  
Notary Public  
My commission expires: 2/2/2021



STATE OF INDIANA  
COUNTY OF HAMILTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **LAUREN SALERNO**, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 7<sup>th</sup> day of November 2016

  
\_\_\_\_\_  
Notary Public  
My commission expires: 2/2/2021



Prepared by: Dorothy M. Culhane, P.C., 1910 S. Indiana Avenue, Unit 623, Chicago, Illinois 60616

Send subsequent tax bills to: Frances Khoury  
3037 N. Kenmore Avenue  
Unit 1  
Chicago, Illinois 60657

Please mail after recording to: Genevieve Daniels, Esq.  
SHAW FISHMAN GLANTZ & TOWBIN LLC  
321 N. Clark Street  
Suite 800  
Chicago, Illinois 60654

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## EXHIBIT 'A'

Order No.: 16PSA400019LP

**For APN/Parcel ID(s): 14-29-210-051-1002**

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**PARCEL 1:**

UNIT NO. 1, IN THE 3037 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LAND: LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN THE SUBDIVISION OF BLOCK 8 IN OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010521355 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

CLERK OF COOK COUNTY Clerk's Office