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Doc# 1632656237 Fee \$40.00
RIISP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2016 02:58 PM Pg: 1 of 2

16/11/17
CAMBRIDGE TITLE COMPANY
3100 Dundee Road, Suite 906
Northbrook, IL 60062

[The Above Space For Recorder's Use Only]

WARRANTY DEED TENANCY BY THE ENTIRETY Statutory (ILLINOIS)

THE GRANTOR, **JILL R WRIGHT n/k/a JILL R. ARCHER**, a married woman, of the City of **CHICAGO**, County of **COOK**, State of **Illinois** for and in consideration of **TEN AND 00/100 DOLLARS (\$10.00)**, and all other good and valuable consideration in hand paid,

CONVEYS and WARRANTs to

ROBERT LARSON and JULIE LARSON
807 REBA PL, UNIT G, EVANSTON, IL 60202

, as husband and wife, not as Joint Tenants or Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of **COOK** in the State of **Illinois**, to wit:


SEE LEGAL DESCRIPTION ATTACHED HERETO.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises as husband and wife, not as Joint Tenants or Tenants in Common, but as **TENANTS BY THE ENTIRETY** forever.

Permanent Real Estate Index Number(s): **11-19-314-020-1020**

Address(es) of Real Estate: **807 REBA PL, UNIT G, EVANSTON, IL 60202**

Dated this 7th day of November, 2016




JILL R WRIGHT n/k/a JILL R. ARCHER

CITY OF EVANSTON 031022

Real Estate Transfer Tax
Clerk's Office

PAID

9 NOV 2016 AMOUNT \$ 825.00

Agent 

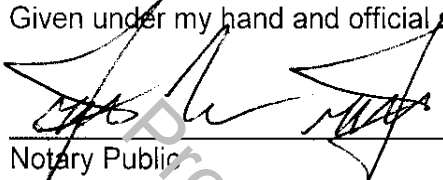
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State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JILL R WRIGHT n/k/a JILL R. ARCHER, a married woman,

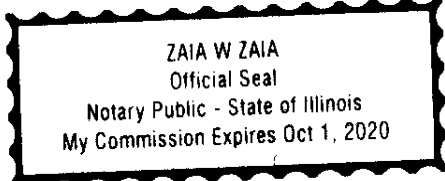
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of November, 2016



Notary Public

My Commission Expires October 1, 2020



This instrument was prepared by: Bernard J. Michna, 3100 Dundee Rd. Suite 406, Northbrook, IL 60062

Send Subsequent Tax Bills to: ROBERT LARSON and JULIE LARSON, 807 REBA PL, UNIT G, EVANSTON, IL 60202

LEGAL DESCRIPTION

UNIT 807-G REBA IN SHERMAN PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GREEN AND HUBBARD'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 10, 2001 AS DOCUMENT 0010942956, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

