

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201-2058

Doc#. 1632608108 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2016 01:05 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

Loan Number: 175023

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT HOWARD MIDDLETON AS TRUSTEE OF THE SCOTT HOWARD MIDDLETON DECLARATION OF TRUST DATED APRIL 26, 2006 AS TO 1/2 UNDIVIDED INTEREST AND NOREEN FULLMER MIDDLETON AS TRUSTEE OF THE NOREEN FULLMER MIDDLETON DECLARATION OF TRUST DATED APRIL 26, 2006 AS TO AN UNDIVIDED 1/2 INTEREST

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1133404003

Date of Note: 10/31/2011

Original Recording Date: 11/30/2011

Legal Description: SEE LEGAL ATTACHMENT

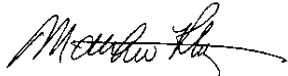
PIN #: 18-07-214-028-0000

County: Cook County, State of IL

Property Address: 4900 WOODLAND AVE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2016.

BMO HARRIS BANK N.A.

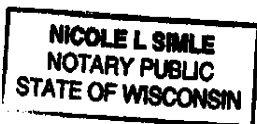


By: Matthew Plotz
Title: OFFICER

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 11/18/2016 by Matthew Plotz, OFFICER of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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THE NORTH 60 FEET OF LOT 1 IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BROCKERT OF THE EST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Property of Cook County Clerk's Office