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Doc#. 1632608137 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/21/2016 01:46 PM Pg: 1 of 3

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE

RECORDING REQUESTED/PREPARED BY AND WHEN RECORDED RETURN TO:

Name: Vickie Wade Title: Operations Loan Support Analyst I

PNC Mortgage, a Division of PNC Bank, NA

3232 Newmark Drive Miamisburg, Ohio 45342

Mail Stop Code: B6-YM13-01-1

Attn: Vickie Wade Preparers Signature

BLDG - 6

Post Closing/Final Document Control

ASSIGNMENT OF MORTGAGE

DOCUMENT TITLE(2)

Please record Assignment of Mortgage

Mid America Bank, FSB

to

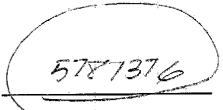
The Bank of New York, in Trust for the MASTR Alternative Loan Trust 2006 3 for the benefit of the Hodlers of the Mortgage Pass-Through Certificates, Series 2006-3

Borrower: Eric Staples PNC# XXXXXX7376

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[Space Above this Line for Recording Data]



ASSIGNMENT OF MORTGAGE

0551201014

Original Loan Amount: \$540,000.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

of

("Assignee").

NOW, THEREFORE, for value received, (ne receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, as document No.

County, for the property legally described as follows:

LOT 137 IN BALLANTRAE OF FLOOSMOOR UNIT BEING A SUBDIVISION OF THOSE PORTIONS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

The Bank of New York, in trust for the MASTR Alternative Loan Trust 2003 3 for the benefit of the Holders of the Mortgage Pass-Through Certificates, Series 2006-3

BORROWERS:

ERIC P STAPLES and KIMBERLY E BARNES STAPLES

PIN 31111080090000

Which has the address of: 3725 LISMORE ST, Flossmoor

(street)

(city)

OFFICE

Illinois 60422 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30th day of January, 2006.

MID AMERICA BANK, fsb.

BY: Lee McBinty Assistant Secretary

ATTEST:

michelle clereza Witness

STATE OF ILLINOIS
County of DuPage

SS

I hereby certify that on this 30th day of Junuary, 2006

before me, the subscriber, a Notary Public of the State of !!!inois, personally appeared

Assistant Secretary and
Assistant Secretary and

Lee McGinty, Witness of Milo

Assistant Secretary and Miles of Miles AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the upes and purposes therein set forth.

Notary Public

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MCOLLE PRISCARI ARY PUBLIC, STATE DE JU

MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

E (PIRES 05-27-57