

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1632613053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2016 01:59 PM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REUSE, RELEASE, CONVEY, AND QUIT CLAIM unto PCM REAL ESTATE INVESTMENTS LLC SERIES 1123 WEST DRUMMOND LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of AUGUST 14, 2014 AND AUGUST 14, 2014 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1426742066 AND 1426742067 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

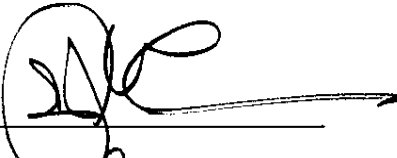
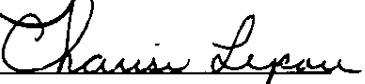
LOT 10 IN LILL'S SUBDIVISION OF BLOCK TWO (2) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF OUT-LOT OF BLOCK TWELVE (12) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-409-012-0000

Address(es) of Premises : 1123 WEST DRUMMOND PLACE, CHICAGO, ILLINOIS 60614

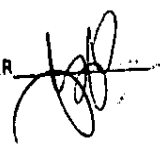
Witness _____ hand _____ and seal _____, this 09 DAY OF NOVEMBER, 2016

By: 
Attest: 

This instrument was prepared by: Deta M. Mertsoc
And return to preparer



Near North National Title
222 N. LaSalle
Chicago, IL 60601

CORD REVIEWER 

File AP161082

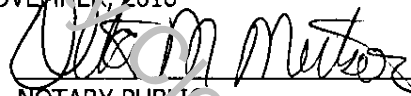
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Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of NOVEMBER, 2016


NOTARY PUBLIC

Commission Expires 11/16/16

