

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)



Doc# 1632613027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2016 10:08 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: E56 Service#: 1325150PL1



Loan#: 4800022030

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARY C. CHAMBERLAIN AND MICHAEL JOHN CHAMBERLAIN, WIFE AND HUSBAND. Original Mortgagee: GREAT NORTHERN MORTGAGE COMPANY, Mortgage Dated: AUGUST 29, 1997 Recorded on: SEPTEMBER 09, 1997 as Instrument No. 97660170 in Book No. --- at Page No. ---
Property Address: 819 E MINER, ARLINGTON HEIGHTS, IL 60005-0000
County of COOK, State of ILLINOIS
PIN# 03-29-404-037-1062
Legal Description: See Attached Exhibit

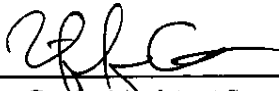
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Loan#: 4800022030 Srv#: 1325780RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 19, 2016**
U.S. BANK NATIONAL ASSOCIATION

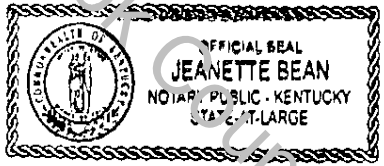
By: 
Tiffany Goatee, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 19, 2016**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**



Notary Public's Office

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4800022030 - IL

Exhibit A

UNIT 819-1B IN THE EASTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 13 AND 18 TO 30 IN BLOCK 7 AND LOTS 18 TO 30 IN BLOCK 6 IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 960 FEET OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED STREET DESIGNATED AS BEVERLY AVENUE (FORMERLY CENTER STREET) EAST OF AND ADJOINING LOTS 18 TO 30 INCLUSIVE IN SAID BLOCK 6 AND WEST OF AND ADJOINING LOTS 1 TO 13 INCLUSIVE IN SAID BLOCK 7, ALL IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 960 FEET OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN BOOK 12 OF PLATS, PAGE 13 AS DOCUMENT NUMBER 393293, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24551993 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office