

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 1632615044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2016 10:11 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: KIM BENITEZ**

Loan Number: \*\*\*\*\*3781

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHIRAGKUMAR N GANDHI MARRIED TO PRITIBEN D GANDHI, SIGNING SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1205842078

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 02/10/2012

Original Recording Date: 02/27/2012

Re-Recording Instrument No:

Re-Recording Book: N/A

Re-Recording Page: N/A

1211518009

Re-Recording Date: 04/24/2012

Legal Description: **PARCEL 1: THE N 20.50 FEET OF THE S 149.20 FEET (EXCEPT THE S 7.13 FEET OF THE W 26 FEET THEREOF) AND THE N 12 FEET OF THE S 122.83 FEET OF THE W 26 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE E 128.7 FEET OF THE W 192.50 FEET OF THE N 173.66 FEET OF THE S 251.16 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION, AS SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 34, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22176857**

PIN #: 03-34-200-094-0000

County: Cook County, State of IL

Property Address: 616 MAPLE CT, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2016.

**FIFTH THIRD MORTGAGE COMPANY**



By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 11/16/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021

*Sally Knox*

\_\_\_\_\_  
Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**

Property of Cook County Clerk's Office