Doc# 1632616000 Fee ≇40.00

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

RHSP FEE:59.00 RPRF FEE: \$1,00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 11/21/2016 09:40 AM PG: 1 OF 2

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET

HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: KENNETH W. PILOTA MICHELLE A. MLSTA 1336 EDGEWOOD AVE CHICAGO HEIGHTS, IL 60411

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: WES ERVIN, LOAN PROCESSOR First American Bank 80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OF DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.D. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CC:NVEY, and QUIT CLAIM unto KENNETH W. PILOTA and MICHELLE A. PILOTA, 1336 EDGEWOOD AVE, CHICAGO HEIGHTS, IL 60411, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of July, 2013, and recorded ວ່າ ocords, on page in the Recorder's Office of COOK County, in the State of Illinols, in book _____ as document no. 1322157095 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 8 AND THAT PART OF LOTS 9 AND 10 LYING SOUTH OF A STRAIGHT LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 8 TO A POINT IN THE WEST LINE OF EDGEWOOD AVENUE 39.30 FEET NORTH OF THE NORTH EAST CORNER OF SAID LOT 9 MEASURED ALONG THE WEST LINE OF EDGEWOOD AVENUE, (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY PURPOSES IN CASE NUMBER 85L50320), ALL IN EDGEWOOD A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE ... THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 32-20-116-008-0000 Address(es) of premises: 1336 EDGEWOOD AVE, CHICAGO HEIGHTS, IL 60411



1632616000 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Page 2 25921504955 day of NOVEMBER Witness Our hand and seal, this 16TH 20 16 (SEAL) ICHEL, LN SVC SPC (Name & Title) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. A. HOWLE STATE OF ILLINOIS SS COUNTY OF KANE On this 16TH day of NOVEMBER, 2016, before me, the undersigned Notary Public, personally appeared JACLYN REICHEL and known to me LN SVC SPC , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its hoard of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that the, are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. त siding at ILLINOIS LASER PRO Lending, Ver. 13.1.0.994 Copr. Harland Financial Solutions, Inc. 1997, 2013. All Rights Reserved. - IL L:\LPL\CFI\LPL\JFEL =ASE.CFC TR-66023 PR-12

> OFFICIAL SEAL VIRGINIA K WAFGHE NOTARY PUBLIC - STATE OF ILL'INOIS MY COMMISSION EXPIRES:U4 U21'7

> > Office