


# UNOFFICIAL COPY

Prepared By & Return To:  
First Northern Credit Union  
230 West Monroe #2850  
Chicago, IL 60606



\*1632617084\*

Doc# 1632617084 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/21/2016 03:39 PM PG: 1 OF 3

*Return to:*  
SECURITY FIRST TITLE CO.  
5192 HARRISON AVE, STE 1B  
ROCKFORD, IL 61108

*2016-2775CK*

## AGREEMENT TO SUBORDINATE

THIS AGREEMENT MADE 10-7-16, BETWEEN, **John D. Rodriguez and Norma Rodriguez, husband and wife, joint tenants**, referred to as "Owner" and **First Northern Credit Union**, hereinafter referred to as "Mortgagee".

### WITNESSETH:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note with an original balance of Thirty Five Thousand Dollars and 00/100 (\$35,000.00) and interest, secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated November 1, 2006 and recorded on November 27, 2006 in the office of the Recorder of COOK County, Illinois as Document Number 0632945320 and covering the following described premises:

### Legal Description:

**LOTS 31 AND 32 IN BLOCK 2 IN NASH'S SUBDIVISION OF THE NORTHEAST ¼ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Permanent TAX ID: 19-14-201-045

Commonly known as: 3434 W. 56<sup>TH</sup> Street, Chicago, IL 60629

AND WHEREAS, Owners have borrowed the sum Three Hundred Fourteen Thousand Five Hundred dollars and 00/00 (\$110,000.00) from First Northern Credit Union, secured by a Mortgage on and covering the premises described, which Mortgage is dated 10-7-16 and recorded on                      in the office of the Recorder of Cook County, Illinois as Document Number concurrent

AND WHEREAS, to induce First Northern Credit Union, to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage First Northern Credit Union, as above set forth.

S ✓  
P 3  
S ✓  
M ✓  
SCY ✓  
E ✓  
INT W

# UNOFFICIAL COPY

NOW THEREFORE, in consideration of the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the mortgage made to First Northern Credit Union, which Mortgage is dated


\_\_\_\_\_ and recorded on \_\_\_\_\_, in the office of the Recorder of \_\_\_\_\_ County, Illinois as Document Number \_\_\_\_\_.

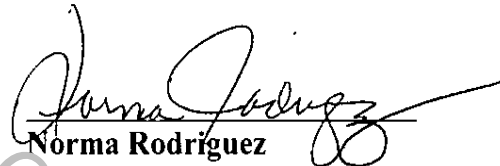
2. For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to First Northern Credit Union, as aforesaid.

3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

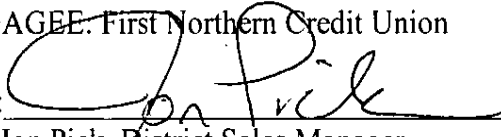
IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

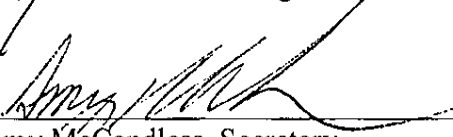
OWNERS:

  
John D. Rodriguez

  
Norma Rodriguez

MORTGAGEE: First Northern Credit Union

BY:   
Jon Pick, District Sales Manager

ATTEST:   
Amy McCandless, Secretary

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

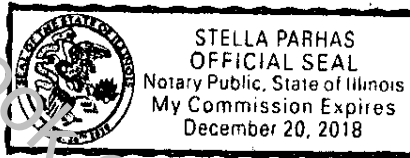
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF )

Before me, Stella Parhas a Notary Public in and for said County and State, this 4<sup>th</sup> day of October, 2016, personally appeared **John D. Rodriguez and Norma Rodriguez**, acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal.

Stella Parhas  
Notary Public Stella Parhas

My Commission Expires: Dec. 20, 2018



STATE OF ILLINOIS )  
 )  
COUNTY OF WINNEBAGO )

Before me, Jonathon Lewis, a Notary Public in and for said County and State, personally appeared Jon Pick and Amy McCandless, District Sales Manager and Secretary, respectively of First Northern Credit Union, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representations therein contained are true.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Dated this 4<sup>th</sup> day of October, 2016.

Jonathon J Lewis  
Notary Public

My Commission Expires: 07-18-20

