

UNOFFICIAL COPY

Doc#: 1632617034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2016 10:23 AM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8006096034

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANDREW FRIEDMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/28/2016 and recorded in the office of the Recorder or Registrar of Files of **COOK** County, in the State of **Illinois**, in **Document # 1610541193**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-07-223-029-1015

Property is commonly known as: 5235 N. RAVENSWOOD AVE APT 15, CHICAGO, IL 60640-0000.

Dated this 18th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

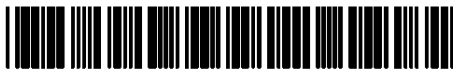


MELISSA FORANT

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 396774345 MIN 10018850000046608 MERS PHONE 1-888-679-6377 DOCR T181611-08: 8:17 [C-3] ERCNIL1



D0019813906

UNOFFICIAL COPY

Loan #: 8006096034

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of November in the year 2016, by Melissa Forant as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

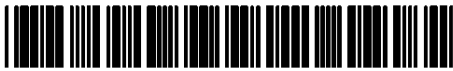


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 396774345 MIN 10018850000046608 MER; PHONE 1-888-679-6377 DOCR T181611-08:48:17 [C-3] ERCNIL1



D0019813906

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Unit 15 in the Map Factory Loft Condominium, as delineated on a survey of the following described tract of land:

Parcel 1:

Lot 1 in Swedish American Resubdivision of Lots 1 to 10, inclusive, (Except the West 33 Feet of each of said Lots, conveyed for street) in Block 30 and of Lots 4, 5, 6, 7 and the West 12.48 Feet of Lots 3 and 8 in Block 29 in Mt. Pleasant Subdivision of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The Southerly 101 feet of Lots 4 and 5 in Swedish American Resubdivision of Lots 1 to 10, inclusive, (Except the West 33 feet of each of said Lots conveyed for street) in Block 30 and Lots 4, 5, 6, 7 and the West 12.48 feet of Lots 3 and 8 in Block 29 in Mt. Pleasant Subdivision of the South 1/2 of the South East 1/4 of the Northeast 1/4 of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached to the declaration of condominium recorded as document number 95342252; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 3:

The exclusive right to the use of Parking Space 18, a limited common element as delineated on the survey attached to the declaration aforesaid, recorded as document number 95342252.