

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1632618061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2016 10:30 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDWARD M CAREY AND FIONA M CAREY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS**, dated **10/09/2014** and recorded on **10/16/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1428908350** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

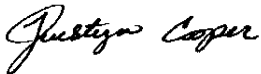
**See exhibit A attached**

Tax/Parcel Identification number: **10-30-306-015-0000**

Property Address: **6946 W FARGO AVE NILES, IL 60714**

Witness the due execution hereof by the owner and holder of said mortgage on 11/18/2016.

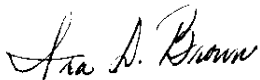
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **11/18/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1174984829

MIN: **101118700000031948**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1174984829

## EXHIBIT "A"

**LOT 15 IN BLOCK 5 IN TALMAN & THIELE'S HOWARD AVENUE NILES  
SUBDIVISION, AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH  
AND ADJACENT TO SAID LOT 15, IN THE SOUTHWEST FRACTIONAL 1/4 OF  
FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office