

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc# 1632629045 Fee \$40.00

Loan Number 1443219892

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2016 11:42 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/28/2015, and made by ERIC S. GAYLORD to JPMORGAN CHASE BANK, N.A. and recorded 09/21/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1526433063. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 405-H AND P-42 AND P-35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WEST BUCKTOWN LOFTS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDS) AS DOCUMBIT NUMBER 97765050 IN THE EAST 1/2, OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Record: REC DT 09/22/2015 INST # 1526501126.

Tax Code/PIN: 13-36-415-037-1036, 13-36-415-037-1131, 13-36-415-037-1124

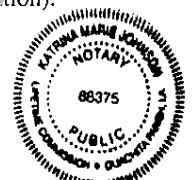
Property is commonly known as: 2511W MOFFAT ST APT 405H, CHICAGO, IL 60647-0000.

Dated on 09 / 29 / 2016 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Jenny Burrell
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 09 / 29 / 2016 (MM/DD/YYYY), before me appeared Jenny Burrell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Katrina Marie Johnson
68375



Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Jenny Burrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395822799 -- CMT 2016-2 T1316085009 [C-1] FRMIL1



D0017627500

8 7
P 1
S M
M N
SC 5
E 7
INT 996