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Doc# 1632629065 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2016 12:33 PM PG: 1 OF 3

State of Illinois _____ Space Above This Line For Recording Date _____

This instrument was prepared by: LA SALLE STATE BANK 654 FIRST STREET LA SALLE, IL 61301

When recorded return to: LA SALLE STATE BANK

654 FIRST STREET
LA SALLE, IL 61301

RELEASE OF MORTGAGE

LA SALLE STATE BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by TED G TRILIKIS AND EFY T TRILIKIS AND GEORGE GOTSIS as Mortgagor, and LA SALLE STATE BANK as Mortgagee on 6/26/2010, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The mortgage was recorded on 7/12/2010, in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as 1019326128. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 11030 S ROBERTS RD, PALOS HILLS, IL 60465 and legally described as:

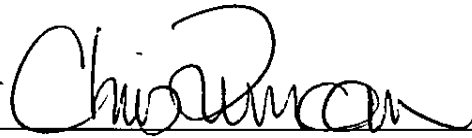
SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S YS
P 3
S 10
M 10
SC ES
E YS
INT 1/4/16

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LENDER: LA SALLE STATE BANK



CHRIS DUNCAN
VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LA SALLE ss.

This instrument was acknowledged before me this 21ST day of SEPTEMBER, 2016 by CHRIS DUNCAN, VICE PRESIDENT (Title) of LA SALLE STATE BANK (Name of Business or Entity) a(n) CORPORATION on behalf of the business or entity.

My commission expires: 7/14/2019



(Notary Public) MAGEN M CRAFT



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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKED FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID 344 FEET, 108.00 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 36.18 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES 19 SECONDS EAST, 106.21 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 10 DEGREES 09 MINUTES 02 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 26.95 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 12 MINUTES 36 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 26.89 FEET TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN# 23-14-400-128-0000

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04021791.