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Doc# 1632629010 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2016 10:11 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING CENTER, PO BOX 148, GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (GRANTOR) solely as nominee for STANDARD BANK & TRUST, it's successors and/or assigns, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by GREGORY HUNT, SINGLE MAN (GRANTEE) and recorded in the Recorder's Office of COOK County, ILLINOIS to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
05/16/2013	06/17/2013	1315931011		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

Common Address: 4846 N CLARK UNIT 205N, CHICAGO, ILLINOIS 60640

Parcel ID: 14-08-315-058-1141 14-08-315-058-1087

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000060499

SIS# 1 888 679 6377

S yes
 T 3
 S ✓
 M No
 SC yes
 E yes
 INT ✓

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 15, 2016


Assistant Vice President – Jane Partridge


Attest Megan Rands

STATE OF ILLINOIS

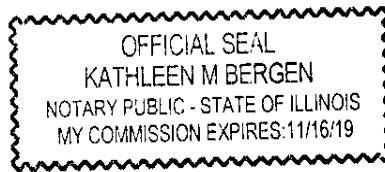
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 15, 2016


Notary KATHLEEN M BERGEN

Preparer: Diane Rekart/10
Phone No.: (217) 839-2176 ext. 4032
XX1515189



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EXHIBIT 'A'

STREET ADDRESS: 4816-46 NORTH CLARK STREET UNIT 205N P43
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-08-315-058-1141

114-08-315-058-1087.

LEGAL DESCRIPTION:

UNITS 205N AND P-43
 IN THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED TRACT OF LAND:
 PARTS OF LOTS 2, 3, 4, 5, 6, 7, 8 IN BLOCK 1 OF KEENEY'S ADDITION TO RAVENSWOOD, A
 SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND
 ALSO A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, BOTH IN
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.
 WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED
 SEPTEMBER 11, 2007 AS DOCUMENT NUMBER 0725415119, AS AMENDED BY FIRST AMENDMENT TO SAID
 DECLARATION RECORDED JANUARY 2, 2008 AS DOCUMENT 0802311001 AND AS AMENDED FROM TIME TO

Cook County Clerk's Office