UNOFFICIAL C

SPECIAL WARRANTY DEED **ILLINOIS STATUTORY** CORPORATION



Doc# 1632634001 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAULT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2016 89:16 AM PG: 1 OF 4

Preparer File: FATIC No.:

THE GRANTOR, Fannie Mae A/K/A, rederal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Lirectors of said corporation, CONVEY(S) and WARRANT(S) to Salome Garcia , of 2236 NORTH MULLIGAN AVE , CHICAGO, IL. 60639 of the County of Cook, the following described Real Estate situated in the County of in the State of IL, to wit:

See Exhibit "A" attacned hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any nanner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons avoilly claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

13-32-110-034-0000

Address(es) of Real Estate:

2236 NORTH MULLIGAN AVE

CHICAGO, IL 60639

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

Fannie Mae A/K/A Federal National Mortgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

AL ESTATE TRANSFER TAX			18-Nov-2016	
Allian.	Police A.	COUNTY:	0.00	
	(S. ()	ILLINOIS:	0.00	
	1000	TOTAL:	0.00	
13-32-110-034-0000		20161101681986 0-877-793-472		

KEAL ESTATE TRA	NSFER TAX	18-Nov-2016
Allen.	CHICAGO:	956.25
8008	CTA:	382.50
	TOTAL:	1,338.75 *
13-32-110-034-000	00 20161101681986	0-830-525-632

Total does not include any applicable penalty or interest due.



1632634001 Page: 2 of 4

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STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Public

The Country Clark's Office

Exempt under provisions of paragraph B Section 32-45, real estate transfer

Dated: 11-17-16.

11 // 000

Signature of Buyer, Seller, or Representative

Prepared by:

•

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125

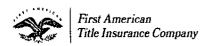
Chicago, Illinois 60606

Mail to:

Salome Garcia 2236 NORTH MULLIGAN AVE CHICAGO, IL. 60639

Name and Address of Taxpayer:

Salome Garcia 2236 NORTH MULLIGAN AVE CHICAGO IL 60639



AKETA BROWN

Commission Expires

OFFICIAL SEAL
Notary Public, State of tilinois

1632634001 Page: 3 of 4

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Exhibit "A" - Legal Description

LOT 44 IN BLOCK 23 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/4 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.





430 West Irving Park Road Chicago, IL 60641 Phone: (773)481-7589 Fax: (866)425-8271

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: November 17, 2016	Signature:	merell.	Samula		
Ô		Gran	tor or Agent)	
Subscribed and sworn to before me b	v the said	/		, affiant, on	
November 17, 2016.	, <u></u>	S. The	m		
Notary Public		NOTA MA	DEFICIAL SEAL RTINEZ-PETROPO SION EXPIRES DE SILINO	.	
Hotaly Fubic		KARY PUL	SLIC ST. PETROD	www	
The grantee or his agent affirms and		The second	PFICIAL SEAL RTINEZ-PETROPO SION EXPIRES:08/14/11	ULOS.	
The grantee or his agent affirms and	verifies that the nam	ne of the grantee	shown on the	deed or	
assignment of beneficial interest in a	land trusc is either a	natural person,	an Illinois corpo	ration or	
foreign corporation authorized to do b					
partnership authorized to do business recognized as a person and authorized					
laws of the State of Illinois.		40			
			0 0		
Dated: November 17, 2016	Signature:	Ineria 1	(amil)		
/ / 2010	/ Orginator C.	Grant	ree ør Agent	·	
Subscribed and sworn to before me b	y the said		T'6	_, affiant, on	
November 17, 2016.			0.		
Notary Public	>			c.	
Note: Any person who knowingly subr	nits a false stateme	at concerning the	e identity of a d	rantee shall be	
Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be					

guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

