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Doc#. 1632747073 Fee: \$44.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/22/2016 10:36 AM Pg: 1 of 6

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN PURSUANT TO ILLINOIS COMPILED STATUTES CHAPTER 770, SECTION 60/24

STATE OF ILLINOIS)
COUNTY OF COOK)
IN THE OFFICE OF THE RECORDEX OF DEEDS OF COOK COUNTY))
M3 Construction Corporation,)
Claimant)
McAllister Property, LLC;))
McAllister Nursing & Rehab, LLC;)
FirstMerit Bank N.A.; Ability)
Insurance Company; and unknown	\mathcal{F}
trustees & lien claimants, Lenox Hill) 1
Construction, Inc.,)
)
Defendants.)

NOTICE & CLAIM FOR LIEN IN AMOUNT OF \$958,393.00

The Claimant, M3 Construction Corporation, doing business at 22001 HOWELL DR STE A, New Lenox, IL 60451, being in the business of providing construction management services as a constructor, for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against McAllister Property, LLC, with its principal place of business located at 18300 S. Lavergne, Tinley Park, IL 60477 (hereinafter the "Owner"), McAllister Nursing & Rehab, LLC, Skokie, IL 60076 (hereinafter the "Lessee"), FirstMeric ank N.A., 106 South Main St., Akron, OH 44308 and Ability Insurance Company, Chicago, IL 60603 (hereinafter the lender(s) and mortgage holder(s) hereinafter referred to as "Lender(s)"), Lenox Hill Construction, Inc. (hereinafter the "General Contractor") with its principal place of business located at 2081 Calistoga Drive, Suite 2N, New Lenox, IL 60451 for the construction project being constructed on the real estate commonly known as McAllister Nursing &

Prepared by and Return to: Thomas Emalfarb EMALFARB, SWAN & BAIN 440 Central Avenue	Permanent Index No.: 28-33-403-007-0000 28-33-403-008-0000
Highland Park, IL 60035 847 432-6900	28-33-403-043-0000
047 432-0700	28-33-403-044-0000° 28-33-403-004-0000
	28-33-403-005-0000

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Rehabilitation located at 18300 S. Lavergne Avenue/18200 South Cicero Ave., Country Club Hills, IL 60478.

That, on or about March 22, 2014, McAllister Property, LLC, was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A"

and Lenox Hill Construction, Inc., was authorized and knowingly permitted by the Owner or its agent to construct the improvement thereof. Further, on March 22, 2014, the Owner, McAllister Property, LLC, er cered into a contract with Lenox Hill Construction, Inc., as Construction Manager as Constructor

That on or about For 12ry 10, 2016, M3 Construction Corporation made a contract with the M3 Construction Corporation to provide rough and finish carpentry, interior accessories, framing, for and in said improvement, and that on August 19, 2016, M3 Construction Corporation completed its contract with 1 casx Hill Construction, Inc.

The following amounts are due on the contract:

Contract Amount	\$3,165,847.00
Extras/Changes Orders	\$2,210,440.00
Total Contract Value	\$5,376,287.00
Payments	(\$4,417,894.00)

Total Balance Due

\$958,393.00

100 745 OFF That Lenox Hill Construction, Inc., Contractor, is entitled to \$-0- in credits on account, leaving due, unpaid and owing to M3 Construction Corporation after completion of the contract, the sum of \$958,393.00 for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorney's fees (as provided for by 770 ILCS 60/17), M3 Construction Corporation claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract between said General Contractor and Owner.

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NOTICE TO THE OWNER: DO NOT PAY THE GENERAL CONTRACTOR FOR THIS WORK OR MATERIAL UNLESS YOU HAVE RECEIVED FROM THE CLAIMANT A WAIVER OF LIEN OR OTHER SATISFACTORY EVIDENCE OF PAYMENT TO THE CLAIMANT.

> M3 Construction Corporation, PRESIDENT Its: Name: Henry Hill-Wisniewski

This document has been prepared by and after recording should be returned to: Coot County Clark's Office

Thomas J. Emalfarb, Esq. Emalfarb, Swan & Bain 440 Central Ave. Highland Park, IL 60035 (847) 432-6900

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

VERIFICATION

The Affiant, Henry Hill-Wisniewski, being first duly sworn on oath, deposes and says that he is the President of M3 Construction Corporation; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Subscribed and Sworn to before me this war day of November 2016.

Notary Public

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Exhibit "A"

LEGAL DESCRIPTION:

THE EAST 604.52 FEET OF LOTS 2 AND 3 IN HOMEWOOD ESTATES (EXCEPT THE EAST TWENTY PRET THEREOF), BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU.1., ILLINOIS.

PARCEL TWO.

LOT 4 (EXCEPT THE EAST THENTY FEET THEREOF) IN HONEWOOD ESTATES, BBING A SUBDIVISION OF THE SOUTHEAST, JURITER OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH \$20 PEET OF THE EAST 520 FEET AND BY JPT THE NORTH 165 PEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE WITH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

LOT 10 IN HOMEWOOD ESTATES BEING . SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCERT THE SOUTH 520 FEET OF THE BAST 520 FEET AND EXCEPT THE WORTH 165 FEET THEREOP! IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE POSCULAR DESCRIBED PORTION OF LOT 10.

BEGINNING AT THE SOUTHEAST CORDER OF LO. 10; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 10 A DISTANCE OF 1,59 FEBT TO A POINT; THENCE SOUTHMESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 90.014 FEST TO A POINT OF THE SOUTH LINE OF SAID LOT 10; THENCE BAST ALONG THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 90 PEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLEINOIS.

PARCEL FOURT

LOT 11 IN HOMEWOOD ESTATES BEING A SUBDIVISION OF THE SCUTHER"T 1/4 OF THE SCUTHERST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE MAST 520 FEET AND EXCEPT THE MORTH 165 PEET THERBOP) AND (EXCEPT THAT PART THEREOF TAKEN POR STREET PUMPOSES IN CASE 70141480); IN SECTION 33. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCE AT MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL PIVE:

THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND ADJOINING LOTS 4 AND 11 IJ HOMEWOOD ESTATES, A SCHOLVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCLP) THE SOUTH 52D FEET OF THE EAST 52D FEET AND EXCEPT THE NORTH 165 FEET THEREOF) OF BECLUME 13. TOWNSHIP 16 NORTH, RANGE 13 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILLINGIS.

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PROOF OF SERVICE BY MAIL

I, Matthew Alvarez, a non-attorney on oath, state that on this 4th day of November 2016, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

McAllister Property LLC c/o Donna Atkin, Registered Agent 9100 Karloy Skokie, U 60076

McAllister Property, LLC c/o Donna Atkin, Kog. Agent 9100 Karloy Skokie, IL 60076

First Merit Bank NA c/o Carl Langer, Executive Vice President Chief Legal Officer and Corporate Secretary 106 South Main Street Akron, Ohio 44308

First Merit Bank NA c/o Carl Langer, **Executive Vice President** Chief Legal Officer & Corp. Secretary 106 S. Main St. Akron, OH 44308

FirstMerit Bank N.A. 222 North LaSalle Street 12th Floor, CH1902 Chicago, IL 60601

Ability Insurance Company 222 South 15th St. Suite 1202 South Omaha, NE 68102

Of County Clark's Office postage prepaid, by depositing same in the U.S. Mail Box before the hour of 5:30 p.m.

My Comit

Subscribed and Sworn to before me this

\4th day of November. 2016

Notary Public

Fr 1 € 5 5V-Notare Picks -**OFFICIAL SEAL**

PETER G SWAN Notary Public - State of Illinois My Commission Expires Nov 6, 2017