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Doc#. 1632747090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/22/2016 11:26 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0482168226

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ABDEL DAYEM YOUSEF AND SHAHRAZAD YOUSEF to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 06/05/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 96463645.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 23-10-205-025-0000

Property is commonly known as: 8848 W 99TH ST, PA'LO 3 HILLS, IL 60465-0000.

Dated this 21st day of November in the year 2016

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396853864 WMSA DOCR T181611-03:58:13 [C-3] ERCNIL1

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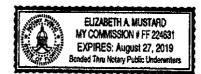
Loan #: 0482168226

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of November in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BETH A. MUSTA'RD NOTARY PUBLIC

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC, 2190 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

WFHRC 396853864 WMSA DOCR T181611-03:58 13 [C-3] ERCNIL1





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Exhibit A

DEI

THE EAST 1/2 OF LOT 50 IN FRANK DELIGACH'S RUTH ACRES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, AND THE SOUTH 1/2 OF THE SOUTHV/FST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Clart's Office

MERIDIAN, IN COOK COUNTY, ILLINOIS