

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)

Doc#: 1632755167 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2016 11:05 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S STAMP

LN # 7548780-4 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60521 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF MORTGAGE/ASSUMPTION AND MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, RELEASE, CONVEY and QUIT CLAIM unto CORONET CONSTRUCTION, INC, AN ILLINOIS CORPORATION, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF MORTGAGE/ASSUMPTION AND MODIFICATION AGREEMENT, bearing date MARCH 20, 2006/OCTOBER 1, 2007/OCTOBER 1, 2008/APRIL 1, 2011/AUGUST 1, 2012/AUGUST 1, 2014/NOVEMBER 1, 2014/APRIL 1, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois in book of records, on page _____ as _____ Document No. 0608934008/0608934009/0735417025/0900849000/1115806347/1229746080/1425908111/1508957122/1021134023, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: NORTH 30 FEET OF LOT 31 IN JOHN W. THOMPSON AND COMPANY'S 2ND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 31 (EXCEPT THE NORTH 30 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S 2ND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 12-25-209-037-0000

ADDRESS: 3027 AND 3029 N OLEANDER, CHICAGO, IL 60707



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Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its Corporate Seal to be hereto affixed, this 18th day of NOVEMBER, 2016.

By: [Signature]
Thomas E. Staib, Vice President

ATTEST [Signature]
Dean Tutunji, Vice President

STATE OF ILLINOIS

) SS

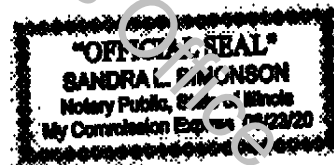
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Thomas E. Staib personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Dean Tutunji, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of NOVEMBER, 2016

NOTARY PUBLIC [Signature]

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101