

UNOFFICIAL COPY

Doc#. 1632757070 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2016 11:59 AM Pg: 1 of 3

PREPARED BY / RETURN TO:
American Airlines Federal Credit Union
Tiffany Washington

Md 2100 Po Box 619001
Dfw Airport, Tx 75261-9001
Ref No.: 52137834

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, American Airlines Federal Credit Union, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: American Airlines Federal Credit Union
Original Mortgagor: Linda Ostrowski And Mark Ostrowski, Wife And Husband

Recorded in Cook County, Illinois, on 06/07/2011 as Inst # 1115804100

Legal Description: See attached Exhibit "A"

Date of Mortgage: 05/12/2011
Date of Satisfaction: 11/16/2016

Dated: 11/16/2016

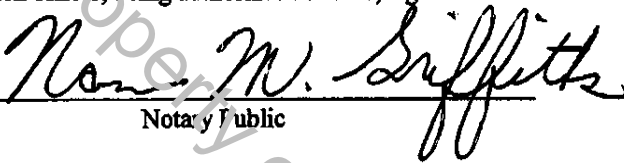
American Airlines Federal Credit Union

By: Melissa Fox
Melissa Fox, Assistant Secretary

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State of Ohio
County of Cuyahoga

This instrument was acknowledged and executed before me this 16 day of November, 2016 by Melissa Fox who acknowledge to be the Assistant Secretary of American Airlines Federal Credit Union, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Norman M. Griffiths
My Commission expires: 02/18/2018



NORMAN M. GRIFFITHS
Notary Public, State of Ohio
My Commission Expires
February 18th, 2018

Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1**

UNIT 508 IN ASHLAND PLACE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98-976400 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH ¼ OF THE SOUTHWEST ¼ OF SECTION 16 AND PART OF THE EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17 AND PART OF THE NORTHEAST ¼ OF SECTION 20 AND PART OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1902 AS DOCUMENT NUMBER 3268848 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 13, 1924 AS DOCUMENT NUMBER 8281359, IN COOK COUNTY, ILLINOIS.

PARCEL 2

PARKING SPACE NUMBER P-5 AND STORAGE SPACE NUMBER S-5, AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DELCARATION.

Permanent Index Number(s): 09-20-206-041-1007

For informational purposes only, the subject parcel is commonly known as:

1636 Ashland Avenue Unit 508, Des Plaines, IL 60016

OSTROWSKI
52137834
FIRST AMERICAN ELS
RELEASE

IL

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title - 9450 Bryn Mawr Avenue, Suite 700 - Rosemont, IL 60018