

## UNOFFICIAL COMMISSIONING

Doc# 1632701046 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2016 11:09 AM PG: 1 OF 2

Space above This Line for Recording Data

Marquette Bank 15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED

KNOW ALL MEN BY THESE PRESENTS, That MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

JOHN P. WALSH AND MARGARET ANN MADDEN N/K/A MAFGARET ANN WALSH.

Their Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28<sup>TH</sup> of SEPTEMBER A.D 2005 and recorded in the Recorder's Office Of COOK County, in the State of ILLINOIS, as Document # 0527105085 relating to the premises therein described situated in the County of COOK COUNTY State of ILLINOIS, as follows, to wit:

LOT 46 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 47 IN BLOCK 3 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE FILE # 2788448

PERMANENT REAL ESTATE INDEX NUMBER: 24-24-217-055-0000

PROPERTY ADDRESS: 11304 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60655 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 8<sup>TII</sup> Day of SEPTEMBER, 2016

Prepared By: LAUREN MAJEWSKI -

MARQUETTE BANK 15959 108th Avenue ORLAND PARK, 10 60467

ATTEST A

STATE OF ILLINOIS said County,

SS.

I, the undersigned a Notary Public in and for in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

\$ "OFFICIAL SEAL" KATHLEEN A. ANTON Notary Public, State of Illinois My Commission Expires 08/10/17 ococcesecces

Given under my hand and Notarial Seal this 8<sup>TH</sup> of SEPTEMBER, 2016

Notary Public

Deliver To: Marquette Bank @ 15959 108th Avenue, Orland Park, IL 60467